

**Walsall Photographic Society**  
*Founded 1892*

**President Mike Taylor**



**Programme  
2018-2019**

**Meetings held  
from September to June at  
The Forest Arts Centre  
Hawbush Road, Leamore  
Walsall, WS3 1AG**

**Meetings start at 7.30pm**

**Affiliated to the Photographic  
Alliance of Great Britain  
through the Midland Counties  
Photographic Federation**

[www.walsallphotographicsociety.org.uk](http://www.walsallphotographicsociety.org.uk)

[\[enquiry@walsallphotographicsociety.org.uk\]\(mailto:enquiry@walsallphotographicsociety.org.uk\)](mailto:k</a></p></div><div data-bbox=)

**Immediate Past President**

Stephen Tyler

**Vice President**

Mike Page

**Treasurer / Data Protection Officer**

Dave Newell

**Secretary**

John Beech

**Programme Secretary**

Jacquie Noyce

**Internal Competition Secretaries**

Dave Cope, Dan Moore

**External Competition Secretary**

Les Atkins

**Publicity Officer**

Linda Cross

**MCPF Officer**

Phil Hodgkinson Snr

**Webmaster**

Stephen Tyler

**Council**

Les Atkins, John Beech, Dave Cope,  
Tony Cox, Linda Cross, Martin Hill,  
Phil Hodgkinson Snr, Dan Moore,  
Dave Newell, Jacquie Noyce,  
Mike Page, Mike Taylor, Teresa Tunnell,  
Stephen Tyler, Jo Yarnall

**Honorary Life Members**

Tony Cox, Geoff Eaton, Brian Felgate  
LRPS, Joyce Hulme, Don Payne,  
Roy Place, Albert Tinsley  
LRPS.DPAGB.BPE3\*,  
Doreen Tinsley LRPS.DPAGB.BPE4\*

**PROGRAMME 2018/2019**

**SEPTEMBER**

Monday 10<sup>th</sup>

**Open Evening with Exhibition**

*Launch of the New Season*

Monday 17<sup>th</sup>

*Ben Lumley*

**Sports Photography**

Monday 24<sup>th</sup>

*Tony Winfield*

**Introduction to Digital Photography  
for Novices**

**OCTOBER**

Monday 1<sup>st</sup>

*Ken Hudson*

**A Bit of This, a Bit of That**

Monday 8<sup>th</sup>

**First Merit Competition**

*Judge: Paddy Ruske*

Monday 15<sup>th</sup>

*Dave Tucker*

**Pics Wot I Like**

Monday 22<sup>nd</sup>

*Dave Cope*

**My Photographs**

Monday 29<sup>th</sup>

**PRACTICAL**

Night Photography

**VENUE:** Walsall Arboretum

**NOVEMBER**

Monday 5<sup>th</sup>

**PRACTICAL**

*Fireworks Photography Evening*

**VENUE:** tbc

Monday 12<sup>th</sup>

**Second Merit Competition**

*Judge: John Haines*

Monday 19<sup>th</sup>

*Stephen Weston*

**Photography Composition**

Monday 26<sup>th</sup>

**PRACTICAL**

*Comi-Con Model*

**DECEMBER**

Monday 3<sup>rd</sup>

*Bill Allsop*

**Demonstration of Lightroom**

Monday 10<sup>th</sup>

**Third Merit Competition**

*Judge: Robert Ings*

Monday 17<sup>th</sup>

**Christmas Meal Out**

**VENUE:** Toby Carvery, The Broadway  
Walsall, WS1 2QA  
(£5 deposit required)

Monday 24<sup>th</sup>

**No Meeting**

Christmas Eve

Monday 31<sup>st</sup>

**No Meeting**

New Year's Eve

**JANUARY 2019**Monday 7<sup>th</sup>*Stephen Tyler***Slides from the Past**Monday 14<sup>th</sup>**PRACTICAL***Bob Park with his Birds of Prey***VENUE:** Aldridge Church Centre,  
The Green Aldridge, WS9 8NHMonday 21<sup>st</sup>**MCPF Portfolio**Monday 28<sup>th</sup>**Tony Woodvine Competition***Judge: Ken Hudson***FEBRUARY**Monday 4<sup>th</sup>*Dee Patel***Environmental Photography**Monday 11<sup>th</sup>*Mike Taylor***How to prepare Digital Images and  
Prints for MidPhot**Monday 18<sup>th</sup>**PRACTICAL***Mike Taylor***FaceBook Informal Group****VENUE:** Notification via our  
FaceBook pageMonday 25<sup>th</sup>**PRACTICAL***Bill Allsop***Black Light****MARCH**Monday 4<sup>th</sup>*Patrick Hickey***For Want of a Title Mark II**Monday 11<sup>th</sup>**Exhibition Competition***Judge: Stephen Clifford*Monday 18<sup>th</sup>*Robert Ings***Ameture to Professional in 3 Years**Monday 25<sup>th</sup>**Fish and Chip Supper**Choose the prints and digital images for  
the Interclub Battle**MidPhot**

To be announced

**APRIL**Monday 1<sup>st</sup>**Interclub Battle with Acton Trussel***Judge: Tim Pile*Monday 8<sup>th</sup>*Henry McGowan***Leave Only Footprints**Monday 15<sup>th</sup>**PRACTICAL***Fiona with Preying Manis***VENUE:** Aldridge Church Centre,  
The Green Aldridge, WS9 8NHMonday 22<sup>nd</sup>**No Meeting**

Easter Monday

Monday 29<sup>th</sup>**PRACTICAL****Nature Photography and Tudor****Ladies****VENUE:** Caldmore Community Garden,  
St. Michaels Street Car Park, WS1 3RH**MAY**Monday 6<sup>th</sup>**No Meeting**

May Day Bank Holiday

Monday 13<sup>th</sup>**Annual Members Meal****VENUE:** Toby Carvery, The Broadway  
Walsall, WS1 2QAMonday 20<sup>st</sup>**Annual General Meeting**

Including presentation of awards.

Monday 28<sup>th</sup>**No Meeting**

Spring Bank Holiday

**JUNE**Monday 3<sup>rd</sup>**Outdoor Practical Evening**Canal walk, meet at Sainsbury's  
Reedwood*Dates for handing in projected  
images and titles for prints***Merit Competitions**

First Merit Hand In

Monday 1<sup>st</sup> October

Second Merit Hand In

Monday 22<sup>nd</sup> October

Third Merit Hand In

Monday 3<sup>th</sup> December**Tony Woodvine****Competition**

Hand In

Monday 21<sup>nd</sup> January**Exhibition Competition**

Hand In

Monday 4<sup>th</sup> March**Council Meetings**Wed 26<sup>th</sup> SeptWed 16<sup>th</sup> JanWed 13<sup>th</sup> MarchWed 1<sup>st</sup> May